

**Perte Auto sales LLC - Recondition program**

Date \_\_\_\_\_

Technician \_\_\_\_\_ Stock # \_\_\_\_\_ Vin # \_\_\_\_\_

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_ Miles \_\_\_\_\_

						Amount	Approve	Den
<b>Road Test</b>								
Engine _____	Trans _____	Clutch _____	Steering _____					
shocks _____	Struts _____	Brakes _____	Road noise _____					
<b>Recommended:</b> _____								
<b>Auto Condition</b>								
Body _____	Glass _____	Interior _____						
Seat belts _____	Seats _____	Bumpers _____						
<b>Recommended:</b> _____								
<b>Fuel/Emission</b>								
Cold start _____	Idle _____	Guages _____	Tank _____					
Vac hoses _____	Ducting _____	Filters _____	Catalytic _____					
<b>Recommended:</b> _____								
<b>Electrical</b>								
Alternator _____	Battery _____	Belts _____	Horn _____					
Terminals _____	Cables _____	E/defrost _____	A/C _____					
Power Acc. _____	Heater _____	Radio _____						
<b>Recommended:</b> _____								
<b>Lights</b>								
Head _____	Tail _____	Side _____	Turn _____					
Park _____	Brake _____							
<b>Recommended:</b> _____								
<b>Wipers</b>								
High _____	Low _____	Int _____	Blades _____					
<b>Recommended:</b> _____								
<b>Steering</b>								
Ball joints _____	Tie rods _____	Idler _____	Cont.arm _____					
Alignment _____	Rack&pin _____	Gear box _____	Bushing _____					
Power strg _____								
<b>Recommended:</b> _____								
<b>Brakes</b>								
RF _____	LF _____	RR _____	LR _____					
<b>Recommended:</b> _____								
<b>Tires</b>								
RF _____	LF _____	RR _____	LR _____					
<b>Recommended:</b> _____								
<b>Exhaust</b>								
Muffler _____	Pipes _____	Hangers _____						
<b>Recommended:</b> _____								
<b>Fluid levels</b>								
Engine _____	Trans _____	Differen _____	Brake _____					
Clutch _____	Steering _____	Washers _____	Radiator _____					
<b>Recommended:</b> _____								
<b>Compressions</b>								
4cyl _____	6 cyl _____	8 cyl _____	other _____					
1 _____	2 _____	3 _____	4 _____					
5 _____	6 _____	7 _____	8 _____					
<b>Recommended:</b> _____								
						<b>Total amt</b>	<b>Total Apr</b>	<b>Total den</b>
						_____	_____	_____

Sublet work \_\_\_\_\_

Dent/scratch \_\_\_\_\_

Misc work \_\_\_\_\_

Vehicle delivered and accepted by the sales department \_\_\_\_\_ **Total** \_\_\_\_\_